

**Union County Commission
February 18, 2016
Union County Courthouse**

Call to Order
Invocation
Pledge of Allegiance
Minutes

Commissioner Lamar Paris
Carol McKechnie
Lamar Paris
January 21, 2015

New Business

1. Proclamation Arbor Day Proclamation, February 19, 2016
2. Proclamation John Nix and the Country Cousins, February 6, 2016
3. Agreement Agreement between Union County and Magistrate Judge, Johnie Garmon, for the use of a Union County Purchasing Card issued by Bank of America, in accordance with O.C.G.A 36-80-24(c)(2).
4. Agreement Agreement between Union County and Sheriff, Mack Mason, for the use of a Union County Purchasing Card issued by Bank of America, in accordance with O.C.G.A 36-80-24(c)(2).
5. Agreement Agreement between Union County and Tax Commissioner, Lee Knight, for the use of a Union County Purchasing Card issued by Bank of America, in accordance with O.C.G.A 36-80-24(c)(2).
6. Agreement Agreement between Union County and Probate Judge, Dwain Brackett, for the use of a Union County Purchasing Card issued by Bank of America, in accordance with O.C.G.A 36-80-24(c)(2).
7. Agreement Agreement between Union County and Commissioner, Lamar Paris, for the use of a Union County Purchasing Card issued by Bank of America, in accordance with O.C.G.A 36-80-24(c)(2).
8. Posting of Financial Statement As required by O.C.G.A.36-1-6.
9. Rental Agreement Rental Agreement for medical office space between Union County and Dr. Michelle Snyder located at 56 Firewater Lane in Suches, GA.

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| 10. Appointment | Appointment of Donna Plott to the Union County Board of Health for a six (6) year term from January 1, 2016 to December 31, 2021. |
| 11. Grant | Union County was awarded the Georgia Council for the Arts Vibrant Communities Grant in the amount of \$3,330.00 for the construction and placement of two sculptures in Meeks Park II at the new Kayak Ramp. |
| 12. Resolution (R-2016-03) | Resolution to set the Qualifying Fees for the Office of County Surveyor. |
| 13. Resolution (R-2016-04) | Resolution to set the Environmental Health Fees. |
| 14. Capital Purchases | Approval of Capital purchases for July 2015 to December 2015. |
| 15. Business License | RST Property Rentals, LLC |
| 16. Commissioner's Comments | |
| 17. Adjourn | |
| 18. Public Comment Period/Questions | |